

## Taylor County Sportsman's Club \$750 Scholarship Application

Please type or print the following information. This form must be returned to your Guidance Office on or before April 1<sup>st</sup>.

Class Rank _____ GPA _____ (To be filled by Guidance Office)
--

STUDENTS NAME \_\_\_\_\_ AGE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

What school do you plan to attend after graduation?

\_\_\_\_\_ Have you been accepted yet? \_\_\_\_\_

What do you plan to major in? \_\_\_\_\_

What career are you working toward? \_\_\_\_\_

### Activities, Awards, & Honors

*List all Major offices held & the year held*

*List plays/forensics & the years involved*

*List all other major honors & awards*

*List other club memberships*

*List outdoor activities involved in*

*List community service experience*

**What are your thoughts on the right to hunt, fish, and trap in Wisconsin and those future rights?**

**Describe your future plans and your reasons for choosing this path?**

*I give my permission to \_\_\_\_\_ Senior High to release the above information, my grades, my list of activities, my attendance record, and recommendation to any of the following where it is felt it necessary: scholarship committees, both in the community and the school; local organizations dealing with scholarships and honors; and other clubs or organizations where there is a chance of obtaining a scholarship or other meetings, the above information, my rank in class, my extra-curricular activities and any honors which I have received or might receive. Information on parents, other than name and address, will not be released except where needed on forms.*

Please sign this form below and have a parent/guardian sign if you are not yet 18 years old.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**\*\*Please return this form to your Guidance Office no later than April 1<sup>st</sup>\*\***